SAMPLE BLACKWOOD PROGRAM PAYMENT OPTION

BLACKWOOD PROGRAM

Date:- / /

Dear Parents/Carers

Preparations are well under way for our Blackwood Program.

The cost of this program is $\_\_\_\_\_\_\_ which includes accommodation, food, transport, and all activities as previously advised.

Attached is a form for payment for your child’s/children’s participation. When sending in the money it would be appreciated if you could fill in the appropriate slip and place it and the money in a named envelope.

**You can pay by four installments of $\_\_\_\_\_\_ as per the dates, OR, pay the $\_\_\_\_\_\_ in full by:- \_\_\_\_\_ / \_\_\_\_\_\_ / \_\_\_\_\_\_**

More information will be sent home shortly for you to read and forms to sign and return to school.

The staff and students are looking forward to an enjoyable and exciting program at Blackwood. If you have any queries please contact us at school.

Yours sincerely,

# Teacher in Charge of Camp School Principal

### BLACKWOOD PROGRAM PAYMENT

**1st INSTALMENT OF $\_\_\_\_\_\_\_\_ DUE BY:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_**

NAME:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BLACKWOOD PROGRAM DATES:- \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ to \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

TEACHER in CHARGE:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AMOUNT ENCLOSED:- $ (CASH / CHQ)

AMOUNT DIRECT DEPOSITED:- $

SIGNED:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_

School Bank details:- Institution:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BSB:- \_ \_ \_ - \_ \_ \_

A/c No.:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### BLACKWOOD PROGRAM PAYMENT

**2nd INSTALMENT OF $\_\_\_\_\_\_\_\_ DUE BY:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_**

NAME:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BLACKWOOD PROGRAM DATES:- \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ to \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

TEACHER in CHARGE:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AMOUNT ENCLOSED:- $ (CASH / CHQ)

AMOUNT DIRECT DEPOSITED:- $

SIGNED:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_

School Bank details:- Institution:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BSB:- \_ \_ \_ - \_ \_ \_

A/c No.:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### BLACKWOOD PROGRAM PAYMENT

**3rd INSTALMENT OF $\_\_\_\_\_\_\_\_ DUE BY:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_**

NAME:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BLACKWOOD PROGRAM DATES:- \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ to \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

TEACHER in CHARGE:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AMOUNT ENCLOSED:- $ (CASH / CHQ)

AMOUNT DIRECT DEPOSITED:- $

SIGNED:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_

School Bank details:- Institution:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BSB:- \_ \_ \_ - \_ \_ \_

A/c No.:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### BLACKWOOD PROGRAM PAYMENT

**4th INSTALMENT OF $\_\_\_\_\_\_\_\_ DUE BY:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_**

NAME:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BLACKWOOD PROGRAM DATES:- \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ to \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

TEACHER in CHARGE:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AMOUNT ENCLOSED:- $ (CASH / CHQ)

AMOUNT DIRECT DEPOSITED:- $

SIGNED:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_

School Bank details:- Institution:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BSB:- \_ \_ \_ - \_ \_ \_

A/c No.:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_